سورة طه
Surah Taha

Ta-Ha · Arabic with English translation

SURAH 20 · 135 AYAHS · MAKKI

بِسْمِ ٱللَّهِ ٱلرَّحْمَـٰنِ ٱلرَّحِيمِ

طه ﴿١﴾

20:1 Ṭā, Hā.[831]

[831] See footnote to 2:1.

مَآ أَنزَلْنَا عَلَيْكَ ٱلْقُرْءَانَ لِتَشْقَىٰٓ ﴿٢﴾

20:2 We have not sent down to you the Qur'ān that you be distressed

إِلَّا تَذْكِرَةً لِّمَن يَخْشَىٰ ﴿٣﴾

20:3 But only as a reminder for those who fear [Allāh] -

تَنزِيلًا مِّمَّنْ خَلَقَ ٱلْأَرْضَ وَٱلسَّمَـٰوَٰتِ ٱلْعُلَى ﴿٤﴾

20:4 A revelation from He who created the earth and highest heavens,

ٱلرَّحْمَـٰنُ عَلَى ٱلْعَرْشِ ٱسْتَوَىٰ ﴿٥﴾

20:5 The Most Merciful [who is] above the Throne established.[832]

[832] i.e., having ascendancy over all creation. See footnotes to 2:19 and 7:54.

لَهُۥ مَا فِى ٱلسَّمَـٰوَٰتِ وَمَا فِى ٱلْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ ٱلثَّرَىٰ ﴿٦﴾

20:6 To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil.

وَإِن تَجْهَرْ بِٱلْقَوْلِ فَإِنَّهُۥ يَعْلَمُ ٱلسِّرَّ وَأَخْفَى ﴿٧﴾

20:7 And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden.

ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ۖ لَهُ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ ﴿٨﴾

20:8 Allāh - there is no deity except Him. To Him belong the best names.

وَهَلْ أَتَىٰكَ حَدِيثُ مُوسَىٰٓ ﴿٩﴾

20:9 And has the story of Moses reached you? -

إِذْ رَءَا نَارًا فَقَالَ لِأَهْلِهِ ٱمْكُثُوٓا۟ إِنِّىٓ ءَانَسْتُ نَارًا لَّعَلِّىٓ ءَاتِيكُم مِّنْهَا بِقَبَسٍ أَوْ أَجِدُ عَلَى ٱلنَّارِ هُدًى ﴿١٠﴾

20:10 When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance."

فَلَمَّآ أَتَىٰهَا نُودِىَ يَٰمُوسَىٰٓ ﴿١١﴾

20:11 And when he came to it, he was called, "O Moses,

إِنِّىٓ أَنَا۠ رَبُّكَ فَٱخْلَعْ نَعْلَيْكَ ۖ إِنَّكَ بِٱلْوَادِ ٱلْمُقَدَّسِ طُوًى ﴿١٢﴾

20:12 Indeed, I am your Lord, so remove your sandals. Indeed, you are in the blessed valley of Ṭuwā.

وَأَنَا ٱخْتَرْتُكَ فَٱسْتَمِعْ لِمَا يُوحَىٰٓ ﴿١٣﴾

20:13 And I have chosen you, so listen to what is revealed [to you].

إِنَّنِىٓ أَنَا ٱللَّهُ لَآ إِلَٰهَ إِلَّآ أَنَا۠ فَٱعْبُدْنِى وَأَقِمِ ٱلصَّلَوٰةَ لِذِكْرِىٓ ﴿١٤﴾

20:14 Indeed, I am Allāh. There is no deity except Me, so worship Me and establish prayer for My remembrance.

إِنَّ ٱلسَّاعَةَ ءَاتِيَةٌ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍۭ بِمَا تَسْعَىٰ ﴿١٥﴾

20:15 Indeed, the Hour is coming - I almost conceal it[833] - so that every soul may be recompensed according to that for which it strives.

[833] Meaning that Allāh (subḥānahu wa taʿālā) keeps knowledge of the Hour hidden from everyone except Himself.

فَلَا يَصُدَّنَّكَ عَنْهَا مَن لَّا يُؤْمِنُ بِهَا وَٱتَّبَعَ هَوَىٰهُ فَتَرْدَىٰ ﴿١٦﴾

20:16 So do not let one avert you from it[834] who does not believe in it and follows his desire, for you [then] would perish.

[834] From preparation for the Hour or for the Hereafter.

وَمَا تِلْكَ بِيَمِينِكَ يَٰمُوسَىٰ ﴿١٧﴾

20:17 And what is that in your right hand, O Moses?"

قَالَ هِىَ عَصَاىَ أَتَوَكَّؤُا۟ عَلَيْهَا وَأَهُشُّ بِهَا عَلَىٰ غَنَمِى وَلِىَ فِيهَا مَـَٔارِبُ أُخْرَىٰ ﴿١٨﴾

20:18 He said, "It is my staff; I lean upon it, and I bring down leaves for my sheep and I have therein other uses."

قَالَ أَلْقِهَا يَٰمُوسَىٰ ﴿١٩﴾

20:19 [Allāh] said, "Throw it down, O Moses."

فَأَلْقَىٰهَا فَإِذَا هِىَ حَيَّةٌ تَسْعَىٰ ﴿٢٠﴾

20:20 So he threw it down, and thereupon it was a snake, moving swiftly.

قَالَ خُذْهَا وَلَا تَخَفْ ۖ سَنُعِيدُهَا سِيرَتَهَا ٱلْأُولَىٰ ﴿٢١﴾

20:21 [Allāh] said, "Seize it and fear not; We will return it to its former condition.

وَٱضْمُمْ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجْ بَيْضَآءَ مِنْ غَيْرِ سُوٓءٍ ءَايَةً أُخْرَىٰ ﴿٢٢﴾

20:22 And draw in your hand to your side; it will come out white without disease - another sign,

---

لِنُرِيَكَ مِنْ ءَايَـٰتِنَا ٱلْكُبْرَى ﴿٢٣﴾

20:23 That We may show you [some] of Our greater signs.

ٱذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ ﴿٢٤﴾

20:24 Go to Pharaoh. Indeed, he has transgressed [i.e., tyrannized]."

قَالَ رَبِّ ٱشْرَحْ لِى صَدْرِى ﴿٢٥﴾

20:25 [Moses] said, "My Lord, expand [i.e., relax] for me my breast [with assurance]

وَيَسِّرْ لِيٓ أَمْرِى ﴿٢٦﴾

20:26 And ease for me my task

وَٱحْلُلْ عُقْدَةً مِّن لِّسَانِى ﴿٢٧﴾

20:27 And untie the knot from my tongue

يَفْقَهُواْ قَوْلِى ﴿٢٨﴾

20:28 That they may understand my speech.

وَٱجْعَل لِّى وَزِيرًا مِّنْ أَهْلِى ﴿٢٩﴾

20:29 And appoint for me a minister [i.e., assistant] from my family -

هَـٰرُونَ أَخِى ﴿٣٠﴾

20:30 Aaron, my brother.

ٱشْدُدْ بِهِۦٓ أَزْرِى ﴿٣١﴾

20:31 Increase through him my strength

وَأَشْرِكْهُ فِىٓ أَمْرِى ﴿٣٢﴾

20:32 And let him share my task

كَىْ نُسَبِّحَكَ كَثِيرًا ﴿٣٣﴾

20:33 That we may exalt You much

وَنَذْكُرَكَ كَثِيرًا ﴿٣٤﴾

20:34 And remember You much.

إِنَّكَ كُنتَ بِنَا بَصِيرًا ﴿٣٥﴾

20:35 Indeed, You are of us ever Seeing."

قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَٰمُوسَىٰ ﴿٣٦﴾

20:36 [Allāh] said, "You have been granted your request, O Moses.

وَلَقَدْ مَنَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰٓ ﴿٣٧﴾

20:37 And We had already conferred favor upon you another time,

إِذْ أَوْحَيْنَآ إِلَىٰٓ أُمِّكَ مَا يُوحَىٰٓ ﴿٣٨﴾

20:38 When We inspired to your mother what We inspired,

أَنِ ٱقْذِفِيهِ فِى ٱلتَّابُوتِ فَٱقْذِفِيهِ فِى ٱلْيَمِّ فَلْيُلْقِهِ ٱلْيَمُّ بِٱلسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّى وَعَدُوٌّ لَّهُۥ ۚ وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّى وَلِتُصْنَعَ عَلَىٰ عَيْنِىٓ ﴿٣٩﴾

20:39 [Saying], 'Cast him into the chest and cast it into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love from Me[835] that you would be brought up under My eye [i.e., observation and care].

[835] Allāh put love of Moses into the hearts of the people.

إِذْ تَمْشِىٓ أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُۥ ۖ فَرَجَعْنَٰكَ إِلَىٰٓ أُمِّكَ كَىْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَٰكَ مِنَ ٱلْغَمِّ وَفَتَنَّٰكَ فُتُونًا ۚ فَلَبِثْتَ سِنِينَ فِىٓ أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَٰمُوسَىٰ ﴿٤٠﴾

20:40 [And We favored you] when your sister went and said, 'Shall I direct you to someone who will be responsible for him?' So We restored you to your mother that she might be content and not grieve. And you killed someone,[836] but We saved you from retaliation and tried you with a [severe] trial. And you remained [some] years among the people of Madyan. Then you came [here] at the decreed time, O Moses.

[836] The Copt who died after being struck by Moses.

وَٱصْطَنَعْتُكَ لِنَفْسِى ﴿٤١﴾

20:41 And I produced you for Myself.[837]

[837] Allāh had already selected Moses and made him strong in body and character according to the requirements of his mission.

ٱذْهَبْ أَنتَ وَأَخُوكَ بِـَٔايَٰتِى وَلَا تَنِيَا فِى ذِكْرِى ﴿٤٢﴾

20:42 Go, you and your brother, with My signs and do not slacken in My remembrance.

ٱذْهَبَآ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ ﴿٤٣﴾

20:43 Go, both of you, to Pharaoh. Indeed, he has transgressed.

فَقُولَا لَهُۥ قَوْلًا لَّيِّنًا لَّعَلَّهُۥ يَتَذَكَّرُ أَوْ يَخْشَىٰ ﴿٤٤﴾

20:44 And speak to him with gentle speech that perhaps he may be reminded or fear [Allāh]."

قَالَا رَبَّنَآ إِنَّنَا نَخَافُ أَن يَفْرُطَ عَلَيْنَآ أَوْ أَن يَطْغَىٰ ﴿٤٥﴾

20:45 They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress."

قَالَ لَا تَخَافَآ ۖ إِنَّنِى مَعَكُمَآ أَسْمَعُ وَأَرَىٰ ﴿٤٦﴾

20:46 [Allāh] said, "Fear not. Indeed, I am with you both; I hear and I see.

فَأْتِيَاهُ فَقُولَآ إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِىٓ إِسْرَٰٓءِيلَ ۖ وَلَا تُعَذِّبْهُمْ ۖ قَدْ جِئْنَٰكَ بِـَٔايَةٍ مِّن رَّبِّكَ ۖ وَٱلسَّلَٰمُ عَلَىٰ مَنِ ٱتَّبَعَ ٱلْهُدَىٰٓ ﴿٤٧﴾

20:47 So go to him and say, 'Indeed, we are messengers of your Lord, so send with us the Children of Israel and do not torment them. We have come to you with a sign from your Lord. And peace[838] will be upon he who follows the guidance.

[838] i.e., safety and security from Allāh's punishment.

إِنَّا قَدْ أُوحِىَ إِلَيْنَآ أَنَّ ٱلْعَذَابَ عَلَىٰ مَن كَذَّبَ وَتَوَلَّىٰ ﴿٤٨﴾

20:48 Indeed, it has been revealed to us that the punishment will be upon whoever denies and turns away.'"

قَالَ فَمَن رَّبُّكُمَا يَٰمُوسَىٰ ﴿٤٩﴾

20:49 [Pharaoh] said, "So who is the Lord of you two, O Moses?"

قَالَ رَبُّنَا ٱلَّذِىٓ أَعْطَىٰ كُلَّ شَىْءٍ خَلْقَهُۥ ثُمَّ هَدَىٰ ﴿٥٠﴾

20:50 He said, "Our Lord is He who gave each thing its form and then guided [it]."

قَالَ فَمَا بَالُ ٱلْقُرُونِ ٱلْأُولَىٰ ﴿٥١﴾

20:51 [Pharaoh] said, "Then what is the case of the former generations?"

قَالَ عِلْمُهَا عِندَ رَبِّى فِى كِتَٰبٍ ۖ لَّا يَضِلُّ رَبِّى وَلَا يَنسَى ﴿٥٢﴾

20:52 [Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets."

ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجْنَا بِهِۦٓ أَزْوَٰجًا مِّن نَّبَاتٍ شَتَّىٰ ﴿٥٣﴾

20:53 [It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants.

كُلُوا۟ وَٱرْعَوْا۟ أَنْعَٰمَكُمْ ۗ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّأُو۟لِى ٱلنُّهَىٰ ﴿٥٤﴾

20:54 Eat [therefrom] and pasture your livestock. Indeed in that are signs for those of intelligence.

* مِنْهَا خَلَقْنَٰكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ ﴿٥٥﴾

20:55 From it [i.e., the earth] We created you, and into it We will return you, and from it We will extract you another time.

وَلَقَدْ أَرَيْنَٰهُ ءَايَٰتِنَا كُلَّهَا فَكَذَّبَ وَأَبَىٰ ﴿٥٦﴾

20:56 And We certainly showed him [i.e., Pharaoh] Our signs - all of them - but he denied and refused.

قَالَ أَجِئْتَنَا لِتُخْرِجَنَا مِنْ أَرْضِنَا بِسِحْرِكَ يَٰمُوسَىٰ ﴿٥٧﴾

20:57 He said, "Have you come to us to drive us out of our land with your magic, O Moses?

فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِۦ فَٱجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَّا نُخْلِفُهُۥ نَحْنُ وَلَآ أَنتَ مَكَانًا سُوًى ﴿٥٨﴾

20:58 Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned."[839]

[839] Literally, "marked," as to be known. Another meaning is "a place midway [between us]" or "a level place."

قَالَ مَوْعِدُكُمْ يَوْمُ ٱلزِّينَةِ وَأَن يُحْشَرَ ٱلنَّاسُ ضُحًى ﴿٥٩﴾

20:59 [Moses] said, "Your appointment is on the day of the festival when the people assemble at mid-morning."[840]

[840] So that the signs of Allāh would be seen clearly.

فَتَوَلَّىٰ فِرْعَوْنُ فَجَمَعَ كَيْدَهُۥ ثُمَّ أَتَىٰ ﴿٦٠﴾

20:60 So Pharaoh went away, put together his plan, and then came [to Moses].

قَالَ لَهُم مُّوسَىٰ وَيْلَكُمْ لَا تَفْتَرُوا۟ عَلَى ٱللَّهِ كَذِبًا فَيُسْحِتَكُم بِعَذَابٍ ۖ وَقَدْ خَابَ مَنِ ٱفْتَرَىٰ ﴿٦١﴾

20:61 Moses said to them [i.e., the magicians summoned by Pharaoh], "Woe to you! Do not invent a lie against Allāh or He will exterminate you with a punishment; and he has failed who invents [such falsehood]."

فَتَنَٰزَعُوٓا۟ أَمْرَهُم بَيْنَهُمْ وَأَسَرُّوا۟ ٱلنَّجْوَىٰ ﴿٦٢﴾

20:62 So they disputed over their affair among themselves and concealed their private conversation.

قَالُوٓا۟ إِنْ هَٰذَٰنِ لَسَٰحِرَٰنِ يُرِيدَانِ أَن يُخْرِجَاكُم مِّنْ أَرْضِكُم بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ ٱلْمُثْلَىٰ ﴿٦٣﴾

20:63 They said, "Indeed, these are two magicians who want to drive you out of your land with their magic and do away with your most exemplary way [i.e., religion or tradition].

فَأَجْمِعُوا۟ كَيْدَكُمْ ثُمَّ ٱئْتُوا۟ صَفًّا ۚ وَقَدْ أَفْلَحَ ٱلْيَوْمَ مَنِ ٱسْتَعْلَىٰ ﴿٦٤﴾

20:64 So resolve upon your plan and then come [forward] in line. And he has succeeded today who overcomes."

قَالُوا۟ يَٰمُوسَىٰٓ إِمَّآ أَن تُلْقِىَ وَإِمَّآ أَن نَّكُونَ أَوَّلَ مَنْ أَلْقَىٰ ﴿٦٥﴾

20:65 They said, "O Moses, either you throw or we will be the first to throw."

قَالَ بَلْ أَلْقُوا۟ ۖ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِن سِحْرِهِمْ أَنَّهَا تَسْعَىٰ ﴿٦٦﴾

20:66 He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes].

فَأَوْجَسَ فِى نَفْسِهِۦ خِيفَةً مُّوسَىٰ ﴿٦٧﴾

20:67 And he sensed within himself apprehension, did Moses.

قُلْنَا لَا تَخَفْ إِنَّكَ أَنتَ ٱلْأَعْلَىٰ ﴿٦٨﴾

20:68 We [i.e., Allāh] said, "Fear not. Indeed, it is you who are superior.

وَأَلْقِ مَا فِى يَمِينِكَ تَلْقَفْ مَا صَنَعُوٓا۟ ۖ إِنَّمَا صَنَعُوا۟ كَيْدُ سَٰحِرٍ ۖ وَلَا يُفْلِحُ ٱلسَّاحِرُ حَيْثُ أَتَىٰ ﴿٦٩﴾

20:69 And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."

فَأُلْقِىَ ٱلسَّحَرَةُ سُجَّدًا قَالُوٓا۟ ءَامَنَّا بِرَبِّ هَٰرُونَ وَمُوسَىٰ ﴿٧٠﴾

20:70 So the magicians fell down in prostration.[841] They said, "We have believed in the Lord of Aaron and Moses."

[841] After they had seen the miracles which Allāh had given Moses and that they were realities and not merely impressions of magic.

قَالَ ءَامَنتُمْ لَهُۥ قَبْلَ أَنْ ءَاذَنَ لَكُمْ ۖ إِنَّهُۥ لَكَبِيرُكُمُ ٱلَّذِى عَلَّمَكُمُ ٱلسِّحْرَ ۖ فَلَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُم مِّنْ خِلَٰفٍ وَلَأُصَلِّبَنَّكُمْ فِى جُذُوعِ ٱلنَّخْلِ وَلَتَعْلَمُنَّ أَيُّنَآ أَشَدُّ عَذَابًا وَأَبْقَىٰ ﴿٧١﴾

20:71 [Pharaoh] said, "You believed him [i.e., Moses] before I gave you permission. Indeed, he is your leader who has taught you magic. So I will surely cut off your hands and your feet on opposite sides, and I will crucify you on the trunks of palm trees, and you will surely know which of us is more severe in [giving] punishment and more enduring."

قَالُوا۟ لَن نُّؤْثِرَكَ عَلَىٰ مَا جَآءَنَا مِنَ ٱلْبَيِّنَٰتِ وَٱلَّذِى فَطَرَنَا ۖ فَٱقْضِ مَآ أَنتَ قَاضٍ ۖ إِنَّمَا تَقْضِى هَٰذِهِ ٱلْحَيَوٰةَ ٱلدُّنْيَآ ﴿٧٢﴾

20:72 They said, "Never will we prefer you over what has come to us of clear proofs and [over] He who created us.[842] So decree whatever you are to decree. You can only decree for this worldly life.

[842] This phrase has also been interpreted as an oath, i.e., "...by Him who created us."

إِنَّآ ءَامَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَٰيَٰنَا وَمَآ أَكْرَهْتَنَا عَلَيْهِ مِنَ ٱلسِّحْرِ ۗ وَٱللَّهُ خَيْرٌ وَأَبْقَىٰٓ ﴿٧٣﴾

20:73 Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allāh is better and more enduring."[843]

[843] In reward and in punishment.

إِنَّهُۥ مَن يَأۡتِ رَبَّهُۥ مُجۡرِمٗا فَإِنَّ لَهُۥ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحۡيَىٰ ﴿٧٤﴾

20:74 Indeed, whoever comes to his Lord as a criminal - indeed, for him is Hell; he will neither die therein nor live.

وَمَن يَأۡتِهِۦ مُؤۡمِنٗا قَدۡ عَمِلَ ٱلصَّٰلِحَٰتِ فَأُوْلَٰٓئِكَ لَهُمُ ٱلدَّرَجَٰتُ ٱلۡعُلَىٰ ﴿٧٥﴾

20:75 But whoever comes to Him as a believer having done righteous deeds - for those will be the highest degrees [in position]:

جَنَّٰتُ عَدۡنٖ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُ خَٰلِدِينَ فِيهَاۚ وَذَٰلِكَ جَزَٰٓؤُاْ مَن تَزَكَّىٰ ﴿٧٦﴾

20:76 Gardens of perpetual residence beneath which rivers flow, wherein they abide eternally. And that is the reward of one who purifies himself.[844]

[844] From all uncleanliness, the greatest of which is worship and obedience to other than Allāh.

وَلَقَدۡ أَوۡحَيۡنَآ إِلَىٰ مُوسَىٰٓ أَنۡ أَسۡرِ بِعِبَادِي فَٱضۡرِبۡ لَهُمۡ طَرِيقٗا فِي ٱلۡبَحۡرِ يَبَسٗا لَّا تَخَٰفُ دَرَكٗا وَلَا تَخۡشَىٰ ﴿٧٧﴾

20:77 And We had inspired to Moses, "Travel by night with My servants and strike for them a dry path through the sea; you will not fear being overtaken [by Pharaoh] nor be afraid [of drowning]."

فَأَتۡبَعَهُمۡ فِرۡعَوۡنُ بِجُنُودِهِۦ فَغَشِيَهُم مِّنَ ٱلۡيَمِّ مَا غَشِيَهُمۡ ﴿٧٨﴾

20:78 So Pharaoh pursued them with his soldiers, and there covered them from the sea that which covered them,[845]

[845] i.e., not only the water but that which only Allāh knows - terror, pain, regret, etc.

وَأَضَلَّ فِرۡعَوۡنُ قَوۡمَهُۥ وَمَا هَدَىٰ ﴿٧٩﴾

20:79 And Pharaoh led his people astray and did not guide [them].

يَٰبَنِيٓ إِسۡرَٰٓءِيلَ قَدۡ أَنجَيۡنَٰكُم مِّنۡ عَدُوِّكُمۡ وَوَٰعَدۡنَٰكُمۡ جَانِبَ ٱلطُّورِ ٱلۡأَيۡمَنَ وَنَزَّلۡنَا عَلَيۡكُمُ ٱلۡمَنَّ وَٱلسَّلۡوَىٰ ﴿٨٠﴾

20:80 O Children of Israel, We delivered you from your enemy, and We made an appointment with you[846] at the right side of the mount, and We sent down to you manna and quails,

[846] i.e., with your prophet, to receive the scripture for you.

كُلُوا۟ مِن طَيِّبَٰتِ مَا رَزَقْنَٰكُمْ وَلَا تَطْغَوْا۟ فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِى ۖ وَمَن يَحْلِلْ عَلَيْهِ غَضَبِى فَقَدْ هَوَىٰ ﴿٨١﴾

20:81 [Saying], "Eat from the good things with which We have provided you and do not transgress [or oppress others] therein, lest My anger should descend upon you. And he upon whom My anger descends has certainly fallen [i.e., perished]."

وَإِنِّى لَغَفَّارٌ لِّمَن تَابَ وَءَامَنَ وَعَمِلَ صَٰلِحًا ثُمَّ ٱهْتَدَىٰ ﴿٨٢﴾

20:82 But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance.

---

* وَمَآ أَعْجَلَكَ عَن قَوْمِكَ يَٰمُوسَىٰ ﴿٨٣﴾

20:83 [Allāh said], "And what made you hasten from your people, O Moses?"

قَالَ هُمْ أُو۟لَآءِ عَلَىٰٓ أَثَرِى وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَىٰ ﴿٨٤﴾

20:84 He said, "They are close upon my tracks, and I hastened to You, my Lord, that You be pleased."

قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنۢ بَعْدِكَ وَأَضَلَّهُمُ ٱلسَّامِرِىُّ ﴿٨٥﴾

20:85 [Allāh] said, "But indeed, We have tried your people after you [departed], and the Sāmirī[847] has led them astray."

[847] Translated as "the Samaritan" (from Samaria), a hypocrite among them who led the Children of Israel into idol-worship.

فَرَجَعَ مُوسَىٰٓ إِلَىٰ قَوْمِهِۦ غَضْبَٰنَ أَسِفًا ۚ قَالَ يَٰقَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعْدًا حَسَنًا ۚ أَفَطَالَ عَلَيْكُمُ ٱلْعَهْدُ أَمْ أَرَدتُّمْ أَن يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ فَأَخْلَفْتُم مَّوْعِدِى ﴿٨٦﴾

20:86 So Moses returned to his people, angry and grieved.[848] He said, "O my people, did your Lord not make you a good promise?[849] Then, was the time [of its fulfillment] too long for you, or did you wish that wrath from your Lord descend upon you, so you broke your promise [of obedience] to me?"

[848] The meaning may also be "angry and enraged."
[849] That He would send down the Torah, containing guidance for you.

قَالُوا۟ مَآ أَخْلَفْنَا مَوْعِدَكَ بِمَلْكِنَا وَلَٰكِنَّا حُمِّلْنَآ أَوْزَارًا مِّن زِينَةِ ٱلْقَوْمِ فَقَذَفْنَٰهَا فَكَذَٰلِكَ أَلْقَى ٱلسَّامِرِىُّ ﴿٨٧﴾

20:87 They said, "We did not break our promise to you by our will, but we were made to carry burdens from the ornaments of the people [of Pharaoh], so we threw them [into the fire], and thus did the Sāmirī throw."

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهُۥ خُوَارٌ فَقَالُوا۟ هَٰذَآ إِلَٰهُكُمْ وَإِلَٰهُ مُوسَىٰ فَنَسِىَ ﴿٨٨﴾

20:88 And he extracted for them [the statue of] a calf which had a lowing sound, and they said, "This is your god and the god of Moses, but he forgot."

أَفَلَا يَرَوْنَ أَلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا ﴿٨٩﴾

20:89 Did they not see that it could not return to them any speech [i.e., response] and that it did not possess for them any harm or benefit?

وَلَقَدْ قَالَ لَهُمْ هَٰرُونُ مِن قَبْلُ يَٰقَوْمِ إِنَّمَا فُتِنتُم بِهِۦ ۖ وَإِنَّ رَبَّكُمُ ٱلرَّحْمَٰنُ فَٱتَّبِعُونِى وَأَطِيعُوٓا۟ أَمْرِى ﴿٩٠﴾

20:90 And Aaron had already told them before [the return of Moses], "O my people, you are only being tested by it, and indeed, your Lord is the Most Merciful, so follow me and obey my order."

قَالُوا۟ لَن نَّبْرَحَ عَلَيْهِ عَٰكِفِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ ﴿٩١﴾

20:91 They said, "We will never cease being devoted to it [i.e., the calf] until Moses returns to us."

قَالَ يَٰهَٰرُونُ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوٓا۟ ﴿٩٢﴾

20:92 [Moses] said, "O Aaron, what prevented you, when you saw them going astray,

---

أَلَّا تَتَّبِعَنِ ۖ أَفَعَصَيْتَ أَمْرِى ﴿٩٣﴾

20:93 From following me? Then have you disobeyed my order?"

قَالَ يَبْنَؤُمَّ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِيٓ ۖ إِنِّي خَشِيتُ أَن تَقُولَ فَرَّقْتَ بَيْنَ بَنِيٓ إِسْرَٰٓءِيلَ وَلَمْ تَرْقُبْ قَوْلِي ﴿٩٤﴾

20:94 [Aaron] said, "O son of my mother, do not seize [me] by my beard or by my head. Indeed, I feared that you would say, 'You caused division among the Children of Israel, and you did not observe [or await] my word.'"

قَالَ فَمَا خَطْبُكَ يَٰسَٰمِرِيُّ ﴿٩٥﴾

20:95 [Moses] said, "And what is your case, O Sāmirī?"

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا۟ بِهِۦ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ ٱلرَّسُولِ فَنَبَذْتُهَا وَكَذَٰلِكَ سَوَّلَتْ لِي نَفْسِي ﴿٩٦﴾

20:96 He said, "I saw what they did not see, so I took a handful [of dust] from the track of the messenger[850] and threw it,[851] and thus did my soul entice me."

[850] i.e., a hoof-print in the sand left by the angel Gabriel's horse.
[851] Into the fire upon the melted ornaments in order to form the calf.

قَالَ فَٱذْهَبْ فَإِنَّ لَكَ فِى ٱلْحَيَوٰةِ أَن تَقُولَ لَا مِسَاسَ ۖ وَإِنَّ لَكَ مَوْعِدًا لَّن تُخْلَفَهُۥ ۖ وَٱنظُرْ إِلَىٰٓ إِلَٰهِكَ ٱلَّذِى ظَلْتَ عَلَيْهِ عَاكِفًا ۖ لَّنُحَرِّقَنَّهُۥ ثُمَّ لَنَنسِفَنَّهُۥ فِى ٱلْيَمِّ نَسْفًا ﴿٩٧﴾

20:97 [Moses] said, "Then go. And indeed, it is [decreed] for you in [this] life to say, 'No contact.'[852] And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your 'god' to which you remained devoted. We will surely burn it and blow it [i.e., its ashes] into the sea with a blast.

[852] i.e., Do not touch me. As chastisement, he was to be completely shunned by all people.

إِنَّمَآ إِلَٰهُكُمُ ٱللَّهُ ٱلَّذِى لَآ إِلَٰهَ إِلَّا هُوَ ۚ وَسِعَ كُلَّ شَىْءٍ عِلْمًا ﴿٩٨﴾

20:98 Your god is only Allāh, except for whom there is no deity. He has encompassed all things in knowledge."

كَذَٰلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنۢبَآءِ مَا قَدْ سَبَقَ ۚ وَقَدْ ءَاتَيْنَٰكَ مِن لَّدُنَّا ذِكْرًا ﴿٩٩﴾

20:99 Thus, [O Muḥammad], We relate to you from the news of what has preceded. And We have certainly given you from Us a message [i.e., the Qur'ān].

مَّنْ أَعْرَضَ عَنْهُ فَإِنَّهُۥ يَحْمِلُ يَوْمَ ٱلْقِيَـٰمَةِ وِزْرًا ﴿١٠٠﴾

20:100 Whoever turns away from it - then indeed, he will bear on the Day of Resurrection a burden [i.e., great sin],

خَـٰلِدِينَ فِيهِ ۖ صلے وَسَآءَ لَهُمْ يَوْمَ ٱلْقِيَـٰمَةِ حِمْلًا ﴿١٠١﴾

20:101 [Abiding] eternally therein,[853] and evil it is for them on the Day of Resurrection as a load -

[853] i.e., in the state of sin.

يَوْمَ يُنفَخُ فِى ٱلصُّورِ ۚ ج وَنَحْشُرُ ٱلْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾

20:102 The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed.[854]

[854] From terror, or blinded completely.

يَتَخَـٰفَتُونَ بَيْنَهُمْ إِن لَّبِثْتُمْ إِلَّا عَشْرًا ﴿١٠٣﴾

20:103 They will murmur among themselves, "You remained not but ten [days in the world]."

نَّحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِن لَّبِثْتُمْ إِلَّا يَوْمًا ﴿١٠٤﴾

20:104 We are most knowing of what they say when the best of them in manner [i.e., wisdom or speech] will say, "You remained not but one day."

وَيَسْـَٔلُونَكَ عَنِ ٱلْجِبَالِ فَقُلْ يَنسِفُهَا رَبِّى نَسْفًا ﴿١٠٥﴾

20:105 And they ask you about the mountains, so say, "My Lord will blow them away with a blast.[855]

[855] Once they have been reduced to dust.

فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾

20:106 And He will leave it [i.e., the earth] a level plain;

لَّا تَرَىٰ فِيهَا عِوَجًا وَلَآ أَمْتًا ﴿١٠٧﴾

20:107 You will not see therein a depression or an elevation."

يَوْمَئِذٍ يَتَّبِعُونَ ٱلدَّاعِىَ لَا عِوَجَ لَهُۥ ۖ وَخَشَعَتِ ٱلْأَصْوَاتُ لِلرَّحْمَٰنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ﴿١٠٨﴾

20:108 That Day, they [i.e., everyone] will follow [the call of] the Caller[856] [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps].

[856] To the gathering for judgement.

يَوْمَئِذٍ لَّا تَنفَعُ ٱلشَّفَٰعَةُ إِلَّا مَنْ أَذِنَ لَهُ ٱلرَّحْمَٰنُ وَرَضِىَ لَهُۥ قَوْلًا ﴿١٠٩﴾

20:109 That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِۦ عِلْمًا ﴿١١٠﴾

20:110 He [i.e., Allāh] knows what is [presently] before them and what will be after them,[857] but they do not encompass it [i.e., what He knows] in knowledge.

[857] Allāh's knowledge encompasses every aspect of His creations in the past, present and future.

---

* وَعَنَتِ ٱلْوُجُوهُ لِلْحَىِّ ٱلْقَيُّومِ ۖ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿١١١﴾

20:111 And [all] faces will be humbled before the Ever-Living, the Self-Sustaining.[858] And he will have failed who carries injustice.[859]

[858] See footnotes describing these attributes in 2:255.
[859] i.e., sin or wrongdoing towards Allāh or any of His creation.

وَمَن يَعْمَلْ مِنَ ٱلصَّٰلِحَٰتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا ﴿١١٢﴾

20:112 But he who does of righteous deeds while he is a believer - he will neither fear injustice nor deprivation.

وَكَذَٰلِكَ أَنزَلْنَٰهُ قُرْءَانًا عَرَبِيًّا وَصَرَّفْنَا فِيهِ مِنَ ٱلْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحْدِثُ لَهُمْ ذِكْرًا ﴿١١٣﴾

20:113 And thus We have sent it down as an Arabic Qur'ān[860] and have diversified therein the warnings that perhaps they will avoid [sin] or it would cause them remembrance.

[860] i.e., revealed in the Arabic language.

فَتَعَٰلَى ٱللَّهُ ٱلْمَلِكُ ٱلْحَقُّ ۗ قلى وَلَا تَعْجَلْ بِٱلْقُرْءَانِ مِن قَبْلِ أَن يُقْضَىٰٓ إِلَيْكَ وَحْيُهُۥ ۖ صلى وَقُل رَّبِّ زِدْنِى عِلْمًا ﴿١١٤﴾

20:114 So high [above all] is Allāh, the Sovereign,[861] the Truth.[862] And, [O Muḥammad], do not hasten with [recitation of] the Qur'ān before its revelation is completed to you, and say, "My Lord, increase me in knowledge."

[861] And owner of everything in existence.
[862] Or "the True Reality," i.e., the real and permanent existence upon which all other existence depends.

وَلَقَدْ عَهِدْنَآ إِلَىٰٓ ءَادَمَ مِن قَبْلُ فَنَسِىَ وَلَمْ نَجِدْ لَهُۥ عَزْمًا ﴿١١٥﴾

20:115 And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.[863]

[863] To resist temptation.

وَإِذْ قُلْنَا لِلْمَلَٰٓئِكَةِ ٱسْجُدُوا۟ لِءَادَمَ فَسَجَدُوٓا۟ إِلَّآ إِبْلِيسَ أَبَىٰ ﴿١١٦﴾

20:116 And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees;[864] he refused.

[864] See footnote to 2:34.

فَقُلْنَا يَٰٓـَٔادَمُ إِنَّ هَٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكُمَا مِنَ ٱلْجَنَّةِ فَتَشْقَىٰٓ ﴿١١٧﴾

20:117 So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer.

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ﴿١١٨﴾

20:118 Indeed, it is [promised] for you not to be hungry therein or be unclothed.

وَأَنَّكَ لَا تَظْمَؤُا۟ فِيهَا وَلَا تَضْحَىٰ ﴿١١٩﴾

20:119 And indeed, you will not be thirsty therein or be hot from the sun."

فَوَسْوَسَ إِلَيْهِ ٱلشَّيْطَٰنُ قَالَ يَٰٓـَٔادَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ ٱلْخُلْدِ وَمُلْكٍ لَّا يَبْلَىٰ ﴿١٢٠﴾

20:120 Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"

فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْءَٰتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ ٱلْجَنَّةِ ۚ وَعَصَىٰٓ ءَادَمُ رَبَّهُۥ فَغَوَىٰ ﴿١٢١﴾

20:121 And they [i.e., Adam and his wife] ate of it, and their private parts became apparent to them, and they began to fasten over themselves from the leaves of Paradise. And Adam disobeyed his Lord and erred.

ثُمَّ ٱجْتَبَٰهُ رَبُّهُۥ فَتَابَ عَلَيْهِ وَهَدَىٰ ﴿١٢٢﴾

20:122 Then his Lord chose him and turned to him in forgiveness and guided [him].

قَالَ ٱهْبِطَا مِنْهَا جَمِيعًۢا ۖ بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۖ فَإِمَّا يَأْتِيَنَّكُم مِّنِّى هُدًى فَمَنِ ٱتَّبَعَ هُدَاىَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ﴿١٢٣﴾

20:123 [Allāh] said, "Descend from it [i.e., Paradise] - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].

وَمَنْ أَعْرَضَ عَن ذِكْرِى فَإِنَّ لَهُۥ مَعِيشَةً ضَنكًا وَنَحْشُرُهُۥ يَوْمَ ٱلْقِيَٰمَةِ أَعْمَىٰ ﴿١٢٤﴾

20:124 And whoever turns away from My remembrance - indeed, he will have a depressed [i.e., difficult] life, and We will gather [i.e., raise] him on the Day of Resurrection blind."

قَالَ رَبِّ لِمَ حَشَرْتَنِىٓ أَعْمَىٰ وَقَدْ كُنتُ بَصِيرًا ﴿١٢٥﴾

20:125 He will say, "My Lord, why have you raised me blind while I was [once] seeing?"

قَالَ كَذَٰلِكَ أَتَتْكَ ءَايَٰتُنَا فَنَسِيتَهَا ۖ وَكَذَٰلِكَ ٱلْيَوْمَ تُنسَىٰ ﴿١٢٦﴾

20:126 [Allāh] will say, "Thus did Our signs come to you, and you forgot [i.e., disregarded] them; and thus will you this Day be forgotten."

وَكَذَٰلِكَ نَجْزِى مَنْ أَسْرَفَ وَلَمْ يُؤْمِنۢ بِـَٔايَٰتِ رَبِّهِۦ ۚ وَلَعَذَابُ ٱلْءَاخِرَةِ أَشَدُّ وَأَبْقَىٰٓ ﴿١٢٧﴾

20:127 And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring.[865]

[865] Than that of this world.

أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُم مِّنَ ٱلْقُرُونِ يَمْشُونَ فِى مَسَٰكِنِهِمْ ۗ قلى إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ
لِّأُو۟لِى ٱلنُّهَىٰ ﴿١٢٨﴾

20:128 Then, has it not become clear to them how many generations We destroyed before them as they walk among their dwellings? Indeed in that are signs for those of intelligence.

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى ﴿١٢٩﴾

20:129 And if not for a word[866] that preceded from your Lord, it [i.e., punishment] would have been an obligation [due immediately],[867] and [if not for] a specified term [decreed].

[866] See footnote to 10:19.
[867] Allāh would have punished the disbelievers in this world as He did with previous peoples.

فَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ غُرُوبِهَا ۖ صلى وَمِنْ
ءَانَآئِ ٱلَّيْلِ فَسَبِّحْ وَأَطْرَافَ ٱلنَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿١٣٠﴾

20:130 So be patient over what they say and exalt [Allāh] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِۦٓ أَزْوَٰجًا مِّنْهُمْ زَهْرَةَ ٱلْحَيَوٰةِ ٱلدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ۚ ج وَرِزْقُ
رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾

20:131 And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.

وَأْمُرْ أَهْلَكَ بِٱلصَّلَوٰةِ وَٱصْطَبِرْ عَلَيْهَا ۖ صلى لَا نَسْـَٔلُكَ رِزْقًا ۖ صلى نَّحْنُ نَرْزُقُكَ ۗ قلى وَٱلْعَٰقِبَةُ لِلتَّقْوَىٰ
﴿١٣٢﴾

20:132 And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.

وَقَالُوا۟ لَوْلَا يَأْتِينَا بِـَٔايَةٍ مِّن رَّبِّهِۦٓ ۚ أَوَلَمْ تَأْتِهِم بَيِّنَةُ مَا فِى ٱلصُّحُفِ ٱلْأُولَىٰ ﴿١٣٣﴾

20:133 And they say, "Why does he not bring us a sign from his Lord?" Has there not come to them evidence of what was in the former scriptures?[868]

[868] Is not the Qur'ān an adequate proof of Muḥammad's prophethood and sufficient as a lasting miracle?

وَلَوْ أَنَّآ أَهْلَكْنَٰهُم بِعَذَابٍ مِّن قَبْلِهِۦ لَقَالُوا۟ رَبَّنَا لَوْلَآ أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ ءَايَٰتِكَ مِن قَبْلِ أَن نَّذِلَّ وَنَخْزَىٰ ﴿١٣٤﴾

20:134 And if We had destroyed them with a punishment before him,[869] they would have said, "Our Lord, why did You not send to us a messenger so we could have followed Your verses [i.e., teachings] before we were humiliated and disgraced?"

[869] Prophet Muḥammad (ﷺ). Also interpreted as "before it," i.e., the Qur'ān.

قُلْ كُلٌّ مُّتَرَبِّصٌ فَتَرَبَّصُوا۟ ۖ فَسَتَعْلَمُونَ مَنْ أَصْحَٰبُ ٱلصِّرَٰطِ ٱلسَّوِىِّ وَمَنِ ٱهْتَدَىٰ ﴿١٣٥﴾

20:135 Say, "Each [of us] is waiting;[870] so wait. For you will know who are the companions of the sound path and who is guided."

[870] For the outcome of this matter.

Surah Taha. Read it online with audio, and tap any word to hear it, at readsurah.com/surah/taha.

Arabic text: Tanzil Project (tanzil.net), CC BY 3.0, unmodified. English translation: Saheeh International, QuranEnc.com version 1.1.2.

Free to print and share for non-commercial use, including in classes and mosques. Please do not alter the text.

PLEASE DO NOT REMOVE OR CHANGE THIS COPYRIGHT BLOCK
==========
Tanzil Quran Text (Uthmani, Version 1.1)
Copyright (C) 2007-2026 Tanzil Project
License: Creative Commons Attribution 3.0
This copy of the Quran text is carefully produced, highly verified and continuously monitored by a group of specialists at Tanzil Project.
TERMS OF USE:
- Permission is granted to copy and distribute verbatim copies of this text, but CHANGING IT IS NOT ALLOWED.
- This Quran text can be used in any website or application, provided that its source (Tanzil Project) is clearly indicated, and a link is made to tanzil.net to enable users to keep track of changes.
- This copyright notice shall be included in all verbatim copies of the text, and shall be reproduced appropriately in all files derived from or containing substantial portion of this text.
Please check updates at: http://tanzil.net/updates/
==========